

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WISDOM INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631076
3	SCHOOL CODE (IF APPLICABLE)	21249
4	COMPLETE ADDRESS WITH PIN CODE	KABARWACHHA ROAD MUDKI, firozpur, PUNJAB - 142060
5	PRINCIPAL NAME	Suman Lata
6	PRINCIPAL QUALIFICATION	MA. B.Ed
7	SCHOOL EMAIL ID	wipsmudki@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8872100477

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://wips.org.in/files/pdf/affiliation.pdf">https://wips.org.in/files/pdf/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://wips.org.in/files/pdf/TRUST%20CERTIFICATE.pdf">https://wips.org.in/files/pdf/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://wips.org.in/files/pdf/NOC.pdf">https://wips.org.in/files/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://wips.org.in/files/pdf/RecognitionCertificate.pdf">https://wips.org.in/files/pdf/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://wips.org.in/files/pdf/BuildingSafety.pdf">https://wips.org.in/files/pdf/BuildingSafety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://wips.org.in/files/pdf/FireSafety.pdf">https://wips.org.in/files/pdf/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://wips.org.in/files/pdf/DEO%20LETTER.pdf">https://wips.org.in/files/pdf/DEO%20LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://wips.org.in/files/pdf/WATER%20SAFETY.pdf">https://wips.org.in/files/pdf/WATER%20SAFETY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://wips.org.in/files/pdf/FeeStructure.pdf">https://wips.org.in/files/pdf/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://wips.org.in/files/pdf/AnnualAcademicCalendar.pdf">https://wips.org.in/files/pdf/AnnualAcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://wips.org.in/files/pdf/SMC.pdf">https://wips.org.in/files/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://wips.org.in/files/pdf/PTA.pdf">https://wips.org.in/files/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://wips.org.in/files/pdf/Board%20Result.pdf">https://wips.org.in/files/pdf/Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Suman Lata
2	TOTAL NO. OF TEACHERS	31
	PGT	9

	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	Karamveer Kaur (B.A, B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mandeep Kaur (NTT, ANM)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	21	95.45	One Student was Absent due to abroad migration

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ceeuTdDdBRA">https://youtu.be/ceeuTdDdBRA</a>
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